

# ANNOUNCEMENTS

**FRIDAY, APRIL 21**

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Envirothon meeting @ A/P

KAY Officer Meeting @ A/P

FCCLA officer applications due today

HS Track @ Osborne 3-pm Depart @ 2:05-pm

JH Workers Depart @ 2:15-pm

2<sup>nd</sup> Grade to FHSU in evening

Seniors- Turn in your senior information sheet and your college plan sheet to the office.

## **BULLDOG SUPPORTERS, PARENTS, COACHES AND ATHLETES**

RSVP for the Athletic Banquet in the high school office (346-2143) by April 25<sup>th</sup>. \$10 for adult and \$5 for students. Meal is free to Booster Club members, Athletes & Coaches.

### **Breakfast**

Breakfast – Muffin, Cereal, Juice, Milk

### **Lunch**

Lunch – Macaroni & Cheese, Corndog, Peas, Strawberries & Bananas, Milk

### **Saturday 22**

Regional Speech & Drama

8-Man State Power lifting competition @ Claflin Depart @ 6-am

6<sup>th</sup> Grade to Shrine Circus